

Climbing Trees

- When you're a kid, the presence of a great tree with lots of low branches is a certain <u>invitation</u> to **climb up** and see the world from a greater height.
- Of course, <u>falling</u> from that great height often leads to one of the first childhood trips to the emergency room and **a cast** <u>on a busted arm</u> <u>or leg</u> for the elementary school class to sign.
- Such a diversion, however, rarely becomes a <u>deterrent</u> for the **determined child adventurer**, as there will always be another tree beckoning to be scaled.



Kids in Trees

Adults in Trees

- Adults, on the other hand, usually have a more <u>restrained</u> approach to being "up a tree."
- Usually, being **"up a tree"** means that one is stressed and at wit's end
- (As in, "Timmy fell out of the tree and needed a \$250 trip to the ER. And now I'm up a tree!").

Tree Climbers Intr.

- But not every adult associates being in the branches with being "out on a limb."
- There's an organization, in fact, called Tree
 Climbers International, which promotes the sport of <u>low- impact</u>, <u>high-safety</u> tree climbing for adults using <u>ropes</u> and <u>harnesses</u>.
- The group runs a tree-climbing school in Atlanta where one can literally **"learn the ropes"** and get climbing for <u>fun</u> and <u>relaxation</u>.
- It's the **joy** of being a kid again while minimizing all the risk.



Benefits of Tree Climbing

- I. Tree climbing is good exercise.
- 2. Tree climbing is very safe.
- 3. Trees are everywhere!
- 4. Trees are alive and natural.
- 5. All your senses come alive.
- 6. Tree climbing is cost-effective.
- 7. You don't have to build an expensive structure.
- 8. Tree climbing is a year-around sport.

Being a Kid Again

- According to Jim Latimer, "It's the **joy** of being a kid again while minimizing all the risk."
- But Gene King says, *minimizing* is the **key word** here.
 - Trees are often <u>unpredictable</u>.
 - As living things, they are <u>constantly changing</u>.
 - That branch that looks strong may have <u>rotted</u> underneath the bark.
 - The trunk may be waiting for that next strong gust of wind to <u>finally give up</u> holding on.
- Ropes or not, climbing a tree can be **dangerous** as well as **fun**, which makes it all the more enticing.

Patron Saint of Tree Climbers

- We see that mixture of <u>danger</u> and <u>excitement</u> in the most famous tree-climbing story in the Bible—**Zacchaeus**, the Patron Saint of Tree Climbers.
- Zacchaeus was a **chief tax collector** -- a local entrepreneur who employed other tax collectors to collect all the <u>tolls</u>, <u>tariffs</u> and <u>taxes</u> in the local area, in this case the town of Jericho.



Tax Collectors

- The **tax collectors** could charge the people <u>whatever tax bill they wanted</u> as long as their Roman overseers got paid the appropriate share.
- Whatever was left over often got <u>pocketed</u> by the tax collectors as **profit**, and no one in that system would have profited more than a man like Zacchaeus.
- It's no wonder, then, that tax collectors were among the most hated people in first-century Israel.
- They were the ones who often left their fellow Judeans "up a tree" over their <u>heavy taxes</u> and <u>shrinking</u> incomes.



Friend of Tax Collectors

- However, Jesus doesn't seem a bit <u>intimidated</u> by these individuals at all.
- According to the the Gospel of Luke, ... the tax collectors and "sinners" were all gathering around to <u>hear</u> him. But the Pharisees and the teachers of the law muttered, "This man welcomes sinners and eats with them." (Luke 15:1– 2 NIV)
- But, Jesus said to them, "It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners." (Mark 2:17 NIV)
- "I have not come to call the righteous, but sinners to repentance." (Luke 5:32 NIV)

Jesus Sees Zacchaeus

- Jesus looked at Zacchaeus hanging on a sycamore branch and said, "Zacchaeus, come down immediately. I must stay at your house today." So he came down at once and welcomed him gladly. All the people saw this and began to mutter, "He has gone to be the guest of a 'sinner." (Luke 19:5–7 NIV)
- Zacchaeus had gone up a tree seeking Jesus, but it was **Jesus** <u>who came seeking</u> <u>Zacchaeus</u> on his way to Jerusalem.
- "The Son of Man came to seek out and save the lost," says Jesus, and showing up in the house of this tiny tax collector <u>demonstrated</u> to everyone in the crowd that those who were **up a** tree in their lives were the ones Jesus was and is seeking.



Up a Tree

- Jesus came looking for people who are **up a tree**.
- The reason why **Zacchaeus** was up a tree in the first place was because <u>he wanted to see Jesus</u>.
- No doubt **Zacchaeus** was looking for something more than just a <u>miracle worker</u>.
- Like **Nicodemus**, Zacchaeus understood that the **signs**, **wonders**, and **miracles** were a <u>testimony</u> that Jesus was God's approved messenger.
- In other words, **Zacchaeus** was <u>seeking truth</u> and **Jesus** was <u>seeking truth seekers</u>.

Truth Seekers

- The funny thing about it is that **"truth seekers"** are <u>not</u> always easy to spot.
- Who would think "tax collectors" and "publicans" would be <u>truth seekers</u>.
- I imagine even in our own society there are those that would <u>surprise</u> us that they have a heart for the truth and are being led by the Holy Spirit to climb trees.

Zacchaeus Shows His Heart

- When Jesus <u>invited</u> himself to Zacchaeus' house, the Bible says that Zacchaeus came down at once and welcomed him gladly (Luke 19:6 NIV).
- Moreover, when the crowd murmured against him, he stood up and said to the Lord, "Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount." (Luke 19:8 NIV)
- Then, Jesus said to him, "Today salvation has come to this house, because this man, too, is a son of Abraham. For the Son of Man came to <u>seek</u> and to <u>save</u> what was lost." (Luke 19:9–10 NIV)

A True Israelite

- In Romans 9, the Apostle Paul gives a reason for Israel's failure in not accepting their **Messiah**. He says, not all who are <u>descended</u> from Israel are Israel. (Rom 9:6 NIV)
- In other words, it is not the natural children who are God's children, but it is the children of the promise who are regarded as Abraham's offspring. (Rom 9:8 NIV)
- When Jesus saw Nathanael approaching, he said of him, "Here is a true Israelite, in whom there is nothing false." "How do you know me?" Nathanael asked. Jesus answered, "I saw you while you were still under the fig tree before Philip called you." (John 1:47–48 NIV)
- In other words, Jesus knew Nathanael and that he was a **true Israelite** <u>before he saw him</u>. Jesus knew Nathaniel's heart already.



Phillip tells Nathaniel

Purpose of Outreach

- The purpose of all **missions** and **evangelism** is to <u>find</u> those who are really *truth* seekers and make them into **disciples** <u>of Jesus' teaching</u> so they will escape the judgment that is coming to the earth.
- These individuals are **already** <u>called</u> of God and <u>chosen</u> by grace and not by works.
- However, many of them don't know it yet until the **word of God** is <u>declared</u> to them.
- This is why the Scripture says, God was pleased through the foolishness of what was preached to save those who believe. (1 Cor 1:21 NIV)

Up a Tree

- If the Spirit of God lives in you then it is because God saw you **up a tree** looking and searching for truth—even though you were once under the power of sin.
- Jesus came to us to **bring us the truth** so that by it we may become <u>followers of the truth</u> and so escape **the wrath** <u>that is coming to the earth</u>.
- This is why it says, God's solid foundation stands firm, sealed with this inscription: "The Lord knows those who are his," and, "Everyone who confesses the name of the Lord must <u>turn</u> away from wickedness." (2 Tim 2:19 NIV)

Looking for True Israelites

- Again, it is not easy to **spot lovers of the truth** by just watching them walk down the street.
- However, if you sit down with them long enough and share with them the things God has done in you, it should become obvious before too long, if they too are **sons of Abraham** and **true Israelites**.
- Do you not say, 'Four months more and then the harvest'? I tell you, open your eyes and look at the fields! They are ripe for harvest. (John 4:35 NIV)
- There are people all around us who are **up a tree**. All we have to do is <u>call</u> them down and and spend some quality time with them.

Phillip Tells Nathaniel



- Then Nathanael declared, "Rabbi, you are the Son of God; you are the King of Israel."
- Jesus said, "You believe because I told you I saw you under the fig tree. You shall see greater things than that." He then added, "I tell you the truth, you shall see heaven open, and the angels of God ascending and descending on the Son of Man." (John 1:49–51 NIV)
- When we become a **true disciple** of Christ, we will see <u>awesome</u> things done through the name of Jesus Christ.
- So then let us go and find true Israelites who want to be disciples of the truth.