### Scripture

- But now, this is what the LORD says he who created you, O Jacob, he who formed you, O Israel: "Fear not, for I have redeemed you; I have summoned you by name; you are mine." (Isaiah 43:1 NIV)
- When you pass through the waters, I will be with you; and when you pass through the rivers, they will not sweep over you. When you walk through the fire, you will not be burned; the flames will not set you ablaze. (Isaiah 43:2 NIV)

#### **Scripture**

1

Didn't Say That!

- For I am the LORD, your God, the Holy One of Israel, your Savior; I give Egypt for your ransom, Cush and Seba in your stead. (Isaiah 43:3 NIV)
- Since you are <u>precious and honored in my sight</u>, and because <u>I love you</u>, I will give men in exchange for you, and people in exchange for your life. (Isaiah 43:4 NIV)
- **Do not be afraid, for I am with you**; I will <u>bring</u> your children from the east and gather you from the west. (Isaiah 43:5 NIV)

### Introduction

2

- Question!
- Does the Bible explicitly say, "God will not give you more than you can handle"?
- Many Christians believe so, but you won't find it so stated in Holy Scriptures.
- In fact, this is one of <u>many</u> quotations <u>inaccurately</u> attributed to the Bible.

## Introduction

Others include:

- "This too shall pass."
- "Cleanliness is next to godliness."
- "God works in mysterious ways."
- "Everything happens for a reason."
- "Love the sinner. Hate the sin."
- "God helps those who help themselves."

# Introduction

- We need to be careful, because the **words of the prophet Isaiah** in today's Old Testament reading can be easily <u>misunderstood</u> and <u>misapplied</u>.
- When God says through the prophet,
  - *"When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you"* (Isaiah 43:2),
  - God is <u>not</u> saying, "I will not give you more than you can handle." <u>Nor</u> is God promising, "This too shall pass."
- No, the message is really something that is very different.

5

## Introduction

- Social media throws quotations at us every day, and not all of them are reliable.
- The <u>most famous</u> of these might be the words, "The problem with quotes on the internet is that no one can confirm their authenticity." Abraham Lincoln.

## Introduction

6



Gregory Sullivan runs a website called "Quote Investigator" that offers <u>examinations</u> of the dubious origins of familiar quotations by Yogi Berra, Mark Twain, Marilyn Monroe and many others.

# Introduction

 Yogi Berra is often credited as saying, "Always go to other people's funerals; otherwise they won't go to yours." But guess what?



- The line appeared first in a novel in 1876, years before Berra was even born.
- Mark Twain is quoted as saying, "The more I know about people, the better I like dogs."
- But credit goes to a French book published in 1822.

#### Introduction

- And Marilyn Monroe?
- She reportedly said, "Give a girl the right shoes and she can conquer the world."
- But there is <u>no</u> evidence for this quotation.
- However, credit should go to Bette Midler, who said in 1985, "Give a girl the correct footwear and she can conquer the world."



10

9

### **Through the Waters**

- So then, what does God mean by the words, "When you pass through the waters, I will be with you" (v. 2)?
- This single quotation cannot stand alone.
- Rather, it needs to be understood in the **context** of the <u>exile of the people of Israel</u>.

#### **Through the Waters**

- For about 60 years, the people of Israel lived in captivity in **Babylon**, far from their homes in Palestine.
- They were feeling <u>discouraged</u>, <u>dispirited</u> and <u>depressed</u>, wondering if they would ever be able to return.
- But now, as their exile is about to end, Isaiah reminds them how **special** there are.
- He says, "You are mine," says the Lord (v. 1). "You are precious in my sight, and honored, and I love you" (v. 4).

## **Through the Waters**

- After decades of darkness, a light is beginning to dawn.
- The deep doubts of the people are being <u>replaced</u> by the assurance of God's <u>care</u> and <u>protection</u>.
- Isaiah is promising that God "will be with and for Israel."
- The prophet's words establish God
  - "as powerful and compassionate toward Israel," and
  - they expose the foreign gods "as impotent and irrelevant."

## **Through the Waters**

- Notice that Isaiah is <u>not</u> promising an easy path for the people of Israel, or for us.
- He doesn't say "if you pass through the waters," but rather "when you pass through the waters" (v. 2).
- Swirling waters <u>will come</u>, right along with raging rivers and searing fires.
- But in the <u>face</u> of all of these challenges, "I will be with you," promises God.
- When obstacles arise, God will be "powerful and compassionate" toward us.

13

## Through the Waters

- Isaiah never says that "God has promised us a trial free life."
- Nor does the Apostle Paul, when he writes to the Corinthians and implies that trials for Christians are part of life. [See 1st Corinthians 10:13]
- But what God has said and promised is that He will be there with us and strengthen us in the midst of those trials and troubles.
- Why? Because He loves us and is for us!

## God is For Us!

- And we know that in **all things** (trials & trouble) God works for the **good** <u>of those who love him</u>, who have been <u>called according to his purpose</u>. (Romans 8:28 NIV)
  - For those God foreknew he also <u>predestined</u> to be conformed to the likeness of his Son, that he might be the firstborn among many brothers. (Romans 8:29 NIV)
  - And those he <u>predestined</u>, he also called; those he called, he also justified; those he justified, he also glorified. (Romans 8:30 NIV)

# God is For Us!

- What, then, shall we say in response to this? If God is for us, who can be against us? (Romans 8:31 NIV)
- He who did <u>not</u> spare his own Son, <u>but gave him up for</u> <u>us all</u> — how will he not also, along with him, graciously give us all things? (Romans 8:32 NIV)
- In other words, all trials are frustrating and some more than others. Nevertheless, God has <u>committed</u> himself to be there for us.

#### **More Than Conquerors**

- I imagine many have heard of the phrase, *"more than conquerors."*
- But how many know the context?
- The context is right here in Romans 8.
- We are more than conquerors because we who are in Christ Jesus are special to God and he will do what ever he has to do to help us.

17

#### More Than Conquerors

- As the Apostle Paul says, we are more than conquerors through him who loved us.
- For I am convinced that neither <u>death</u> nor <u>life</u>, neither <u>angels</u> nor <u>demons</u>, neither <u>the present</u> nor the <u>future</u>, nor <u>any powers</u>, neither <u>height nor depth</u>, nor <u>anything else in</u> <u>all creation</u>, will be able to <u>separate us</u> from the <u>love of</u> <u>God</u> that is in Christ Jesus our Lord. (Romans 8:37–39 NIV)
- However, it should be noted, that the phrase "love of God" is not just about feelings, but tangible forms of real help that can <u>help make a difference</u> in the midst of our trials.

#### **More Than Conquerors**

- However, even with the Apostle Paul, trusting God is difficult circumstances is not easy.
- We do not want you to be uninformed, brothers, about the hardships we suffered in the province of Asia. We were under great pressure, <u>far beyond our ability to</u> <u>endure</u>, so that we despaired even of life.
  (2 Corinthians 1:8 NIV)

#### **More Than Conquerors**

- Indeed, in our hearts we felt the sentence of death.
  But this happened that we <u>might not rely on ourselves</u>
  <u>but on God</u>, who raises the dead. (2 Corinthians 1:9
  NIV)
- He has <u>delivered us</u> from such a <u>deadly peril</u>, . . . On him we have set <u>our hope</u> <u>that he will continue to</u> <u>deliver us</u>, as you help us by <u>your prayers</u>.
   (2 Corinthians 1:10–11 NIV)

## **A Redemptive God**

- While some people say that "God works in mysterious ways," the Bible says that especially for His people, God works in redemptive ways.
- This means that God is <u>always working</u> to redeem us to <u>buy us back</u>, recover us, <u>deliver us</u>, <u>ransom us</u>, and <u>save us</u>.
- "I give Egypt as your ransom," says God through the prophet Isaiah, "Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life" (Isaiah 43:3-4).

22

21

### **God's Love in Christ**

God's <u>power</u> and <u>compassion</u> are seen most clearly in the life, death and resurrection of Jesus, the one whom God called *"my Son, the Beloved," and said, "with you I am well pleased"* (Luke 3:22).

- When Jesus passed through a storm on the Sea of Galilee, God was with him;
- when he faced the opposition of scribes and Pharisees, he was not overwhelmed;
- when he walked through streets of Jerusalem on his way to the cross, he was not destroyed;
- and even his death on the cross; death was not the final end.

### What God Has Said!

- God has not promised us a trial free life.
- In fact, he has promised us that in this world we will have trouble. [See John 16:33]
- However, He has overcome this world and now sits at the right hand of the Father far above all authorities.
- Therefore, prayer made in His name changes things.
- Then once, we have <u>cast our cares on him</u>, we have <u>peace</u> and are able to <u>wait upon the Lord</u> until His faithfulness appears.

### Conclusion

- So then, when trials and troubles come our way, <u>let us</u> not give in to anxiety or fear, which often make matters worse not better.
- Instead, let us remember the words of **God's holy** prophet Isaiah, who said under the inspiration of the Holy Spirit . . . ,
- **Do not fear**, <u>for I am with you</u>; **do not be dismayed**, <u>for</u> <u>I am your God</u>. I will strengthen you and help you; <u>L will</u> <u>uphold you with my righteous right hand</u>. (Isaiah 41:10 NIV)